Contents

Eattor's Note	11
Section I. The Indian Tradition and its Representation	
Partha Mitter	
Language and Race in Colonial Representations of Indian Society and Culture	19
OHN NEMEC	
When the Paramparā Breaks: On Gurus and Students in the Mahābhārata	35
Patrick Olivelle	
The Living and the Dead: Ideology and Social Dynamics of Ancestral Commemoration in India	65
David Shulman	
On Singularity: What Sanskrit Poeticians Believe to be Real	75
Section II. Caste, Kinship, Land and Community	
Lawrence A. Babb	
Recasting a Caste: The Case of the Dadhich Brahmans	103

James Brow Reconstituting Village Communities: Sir William Gregory's Efforts to Renovate Village Agriculture in Ceylon's North Central Province	125
Dennis McGilvray Dowry in Batticaloa: The Historical Transformation of a Matrilineal Property System	137
SECTION III. RENUNCIATION AND POWER	
Arjun Appadurai The Morality of Refusal	163
H.L. Seneviratne Revolt in the Temple: Politics of a Temple Paintings Project in Sri Lanka	179
Peter Van der Veer Pain and Power; Reflections on Ascetic Agency	203
Section IV. Buddhism Transformed	
Anne M. Blackburn 'Buddhist Revival' and the 'Work of Culture' in 19 ^h -century Lanka	221
Steven Kemper Dharmapala's Buddhisms	247
Donald K. Swearer Religion and Globalization from the Historical Perspective of Thai Buddhism	273
SECTION V. THE ENIGMA OF THE TEXT	
Wendy Doniger The Mythology of the Kāmasūtra	293
Kitsiri Malalgoda Mandārampura Puvata: <i>An Apocryphal Buddhist Chronicle</i>	317
Romila Thapar Variants as Historical Statements: the Rāma-Kathā in Early India	349

487

SECTION VI. THE ANTHROPOLOGIST AND THE NATIVE Arjun Guneratne Plain Tales from the Field: Reflections on Fieldwork in Three Cultures 397 ABDELMAJID HANNOUM The (Re)Turn of the Native: Ethnography, Anthropology, and Nativism 423 R.L. STIRRAT, DINAH RAJAK Romance of the Field? 445 MARK WHITAKER Human Rights and 'Practical Rationality' among Sri Lankan Tamils and Americans 471

List of Contributors